

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	KENDRIYA VIDYALAYA NFR RANGAPARA
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	RANGAPARA, RANGAPARA, RANGAPARA, SONITPUR , ASSAM - 784505
5	PRINCIPAL NAME	Mr. P K SHUKLA
6	PRINCIPAL QUALIFICATION	M.A,MED
7	SCHOOL EMAIL ID	kvrangapara@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8146859655

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://rangapara.kvs.ac.in/about-us/cbse-affiliation-report">https://rangapara.kvs.ac.in/about-us/cbse-affiliation-report</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://rangapara.kvs.ac.in/about-us/cbse-affiliation-report">https://rangapara.kvs.ac.in/about-us/cbse-affiliation-report</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://rangapara.kvs.ac.in/about-us/cbse-affiliation-report">https://rangapara.kvs.ac.in/about-us/cbse-affiliation-report</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://rangapara.kvs.ac.in/about-us/cbse-affiliation-report">https://rangapara.kvs.ac.in/about-us/cbse-affiliation-report</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://rangapara.kvs.ac.in/about-us/cbse-affiliation-report">https://rangapara.kvs.ac.in/about-us/cbse-affiliation-report</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://rangapara.kvs.ac.in/about-us/cbse-affiliation-report">https://rangapara.kvs.ac.in/about-us/cbse-affiliation-report</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://rangapara.kvs.ac.in/about-us/cbse-affiliation-report">https://rangapara.kvs.ac.in/about-us/cbse-affiliation-report</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://rangapara.kvs.ac.in/about-us/cbse-affiliation-report">https://rangapara.kvs.ac.in/about-us/cbse-affiliation-report</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://rangapara.kvs.ac.in/academics/fees-structure">https://rangapara.kvs.ac.in/academics/fees-structure</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://rangapara.kvs.ac.in/activities/calendar-activity">https://rangapara.kvs.ac.in/activities/calendar-activity</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://rangapara.kvs.ac.in/administration/vmc-member">https://rangapara.kvs.ac.in/administration/vmc-member</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://rangapara.kvs.ac.in/about-us/cbse-affiliation-report">https://rangapara.kvs.ac.in/about-us/cbse-affiliation-report</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. P K SHUKLA

2	TOTAL NO. OF TEACHERS	11
	PGT	0
	TGT	4
	PRT	7
3	TEACHERS SECTION RATIO	11:8
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	0

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	40468.5640
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	8 & 40
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	2 & 40
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	2
6	NO. OF BOYS TOILETS	2
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/uzqH4Ork_do">https://youtu.be/uzqH4Ork_do</a>